附件2：

**山西工程技术学院2024年公开招聘博士研究生报名登记表**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **一、应聘人简况** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 姓 名 | | | | |  | | | 性别 | | |  | 出生年月 | | |  | | | 籍 贯 | | | |  | | 照  片 | | | |
| 身份证号 | | | | |  | | | | | | | 政治面貌 | | |  | | | 民 族 | | | |  | |
| 最高学历 | | | | |  | | | 最高学位 | | | |  | | | 婚姻状况 | | |  | | | | | |
| 行政职务 | | | | |  | | | | | | | | | | 任职时间 | | |  | | | | | |
| 技术职务 | | | | |  | | | 任职时间 | | | |  | | | 从事专业 | | |  | | | | | |
| 工作单位 | | | | |  | | | | | | | | | | 单位地址 | | |  | | | | | | | | | |
| 本人档案存放地 | | | | |  | | | | | | | | | | 联系电话 | | |  | | | | | | | | | |
| 邮箱号码 | | | | |  | | | | | | | | | | 现居住地 | | |  | | | | | | | | | |
| 学术兼职 | | | | |  | | | | | | | | | | 社会兼职 | | |  | | | | | | | | | |
| **二、个人学习、工作经历**： | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 起 止 年 月 | | | | | | 学习院校、专业或工作单位 | | | | | | | | | | | | | 取得学历、学位或任何职务 | | | | | | | | |
|  | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |
| **三、科研学术成果**(近5年)： | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1．主持或参与科研项目** | | | | | | | | | 共 项： 省部级以上 项； 其它： 项 | | | | | | | | | | | | | | | | | | |
| 序 | | | 项目名称、时间 | | | | | | | | | | 项目类别 | | | 经费来源 | | | | 经费金额 | | | | | | 本人排名 | |
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| 5 | | |  | | | | | | | | | |  | | |  | | | |  | | | | | |  | |
| 6 | | |  | | | | | | | | | |  | | |  | | | |  | | | | | |  | |
| 7 | | |  | | | | | | | | | |  | | |  | | | |  | | | | | |  | |
| 8 | | |  | | | | | | | | | |  | | |  | | | |  | | | | | |  | |
| **2．发表论文（著）情况** | | | | | | | 共 篇 | | | | | | SCI、EI、SSCI等索引 篇 | | | | 核心期刊 篇  省级期刊 篇 | | | | | | 本人排名 | | | | 发表  年度 |
| 序 | | 论文题目（著作名称） | | | | | | | | | | | 刊物名称（出版单位） | | | | | | | | | |
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| 9 | |  | | | | | | | | | | |  | | | | | | | | | |  | | | |  |
| 10 | |  | | | | | | | | | | |  | | | | | | | | | |  | | | |  |
| **3．国家专利、获得奖项**  **情况** | | | | | | | | | | 国家级 项； 省部级 项； 其他： 项 | | | | | | | | | | | | | | | | | |
| 序 | 国家专利、获奖项目名称 | | | | | | | | | | | | | 具体名称、级别 | | | | | | | 完成人顺序 | | | | 获奖时间 | | |
| 1 |  | | | | | | | | | | | | |  | | | | | | |  | | | |  | | |
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| **四、其他成绩(学习获奖、人才培养、学科建设、社会实践等)** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **配偶**  **子女**  **情况** | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| **个人**  **要求** | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| **本人**  **承诺** | | | | 本人郑重承诺，以上所填内容和所附材料完全真实无误。  本人签名： 年 月 日 | | | | | | | | | | | | | | | | | | | | | | | |

说明：1.本人科研成果、获奖等内容多可另附材料说明；2.本表A4纸正反面打印。